

# St Therese of Lisieux Catholic Parish Moonah-Lutana



St Therese of Lisieux Church  
In the care of Missionaries of the Sacred Heart (MSC)

## Sunday, 21st November, 2021

### **OUR LORD JESUS CHRIST, KING OF THE UNIVERSE - YEAR B**

**ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA  
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
FOR ALL PEOPLE IN OUR PARISH.**

***ALL ARE WELCOME.***

***TO BE ON EARTH THE HEART OF GOD***



We know from experience that those in authority are not always the people with the power. In an organisation the person who has been given the authority to lead can discover that the real power in the organisation belongs elsewhere, perhaps much further down the line. This is not always a good thing, especially when those with the power are using it in self-serving ways and trying to undermine the person with legitimate authority who wants to use power well.

The Gospel Reading today puts before us a meeting between two people, one who had been invested with great authority and another who had no authority at all. Pilate was the governor of Judea who had been entrusted with the authority of Caesar and worked to bring that authority to bear in a far-flung part of the Roman Empire. Jesus had no authority; he was without position or status, staring death by crucifixion in the face. Yet, of the two, it was Jesus who had the greater power. The influence of Jesus would turn out to be much more powerful than that of Pilate. Indeed, Pilate would have been no more than a footnote in history if Jesus had not been crucified on his watch.

The power of Jesus, as He stood before Pilate, was rooted in His intimate relationship with God. Jesus stands before Pilate as God incarnate, enfleshed Word. He alludes to this when He declares to Pilate that He has come into the world to bear witness to the truth, to God. Jesus lived and died to bear witness to God in whom there is no falsehood. The whole purpose of Jesus' life, death and resurrection was to reveal God who is truth. Jesus says of Himself in John's Gospel, 'I am the truth'. We could also say that Jesus came into the world

to bear witness to love, to reveal God who is love. It is above all in laying down His life that Jesus reveals the God who is love. As today's Second Reading says, Christ 'loves us and has washed away our sins with His blood'.

Because Jesus was truth incarnate and love incarnate, He had great power, even as He appeared helpless before Pilate. Jesus' power was not an oppressive power, but a liberating and life-giving power. He embodied the truth that sets free and gives expression to the love that brings life. We, His disciples, are called to be powerful in the sense in which Jesus was powerful. Jesus says to Pilate, 'all who are on the side of truth listen to my voice'. 'Those who listen to His voice', His disciples, are to be on the side of truth, on the side of love. We show ourselves to be the Lord's disciples by being truthful as Jesus was truthful, by loving as Jesus loved. Truth and love are two facets of God, and when we are truthful and loving people we show ourselves to be people of God, revealers of God as Jesus was, powerful in the way He was.

We are to hold together in our lives both the value of truth and the value of love, especially in the way we relate to people. Truth without love can be hard and harsh. Speaking the truth to people, without love, can leave them devastated and broken. If we truly care for people, we will only give them as much truth as they are capable of hearing at the time. Similarly, love without a commitment to truth can become overly indulgent. Loving others can mean at times helping them to see something that they need to see but have become blind to. The letter to the Ephesians puts it well when it states: 'Speaking the truth in love, we must grow up in every way into him who is the head, into Christ'. Because Christ was the perfect expression of truth and love, whenever we live truthful and loving lives we grow up into Christ. Growing up into Christ is our Baptismal calling; it is a calling that engages us for the whole of our earthly lives. It is only in the next life that we will grow fully into Christ, when, in the words of Paul's letter to the Romans, we will be conformed to the image of God's Son.

Today's Feast calls on us to grow as disciples of Christ the King by bearing witness to the way of truth and love that Jesus embodied. Today's Second Reading speaks of Jesus as the faithful witness. He witnessed faithfully to the God who sent him into the world, to truth and to love. He lived in this world but He bore witness to another world, to God's world, to the values of God's kingdom. His faithful witness often brought him into conflict with those in authority, like Pilate.

We too are called to be faithful witnesses as Jesus was. Like Jesus we are immersed in this world; we are children of our present-day culture, and, yet, are called to witness to God's world which can never be fully identified with the world in which we live. We are to witness to the values of God's kingdom even as we live under various forms of earthly authority. We are to be truthful in a world where secrecy and deceit can be rampant; we are to be self-giving in a world that often promotes self-serving. This will often mean taking the more difficult path, as it did for Jesus. Yet, we have His assurance that His path is the path of life. We are following a King who is the Way, the Truth and the Life.

In the love of Jesus,

Deacon Michael

# NOTICES

## SYNOD OF BISHOPS

Catholics across Australia are invited to participate in a period of local consultation for the next international Synod of Bishops, which has the theme: "For a Synodal Church: Communion, Participation and Mission". The People of God are invited to use a guided, prayerful reflection method to consider a series of questions and make submissions via an online portal. Those submissions will help the Bishops develop a national report to support the global process leading to an international gathering in 2023. Find out more at: <http://www.catholic.org.au/synodalchurch>

## FIRST RECONCILIATION

Preparation for First Reconciliation will commence soon. The following programme for preparing to celebrate First Reconciliation on Tuesday, 30th November at 6:30pm:

1. **THIS Sunday, 21st November - 9:00am** Mass.
2. **NEXT Sunday, 28th November - 9:00am** Mass. This will be followed by the **Third Workshop** in the Parish Centre Chapel for parents and candidates.
3. **First Reconciliation - 6:30pm Tuesday, 30th November** in the church.

Please pray with and for these candidates and their families.

## MASSES ON-LINE

The parish is continuing to provide live-streaming of the Sunday Masses, during the 9:00am and 11:00am (Polish) Masses and will be available on the Parish Facebook Page [StTherese OfLisieux](#).

## CHILDREN'S LITURGY OF THE WORD

The Children's Liturgy of the Word will be on the following dates during the 9:00am Mass in the Church Community Room: on 28th November, 12th December and 19th December.

**SAVE THE DATE**

SATURDAY 4<sup>th</sup> DECEMBER 2021  
9:30am - 12:30pm



At St Therese's Church Car Park  
\$20 per car - Bookings essential  
Phone 03 9412 8471 to purchase a space  
Leave a message if not answered.



and more



Gum Boot Toss Contest

All proceeds from your car boot sales you keep

A raffle will be available for sale from this weekend (before and after Mass) in the Church Foyer 3 tickets for \$5 and drawn at the Car Boot Sale on the 4th December 2021.

## 2022 COLUMBAN ART CALENDAR

The 2022 Columban Art Calendar is available for sale in the St. Vincent de Paul shop, before or after Mass. The cost is \$10.00 each.

## ADVENT REFLECTION GROUPS

The Parish Advent Reflection groups commence this coming week at 10:00am on Tuesday 23rd and 6:30pm on Friday 26th. The Groups will be held in the Chapel, in the Parish Centre. It not too late to sign-up and a sheet is located in the Church foyer. The cost is \$5.00 for the reflection book.

## NATIONAL CHURCH LIFE SURVEY

Our Parish will again be participating in the National Church Life Survey. We were expecting to conduct this over the weekend 27th-28th November. However the material has not arrived and we will postpone until February Next Year.

## ST THERESE'S 2021 CHRISTMAS CAROLS

## THE MELI MELO CHRISTMAS CONCERT IS ON AGAIN THIS YEAR!

### St Therese's Moonah - Lutana Parish



**2021 Christmas Carols**  
**Wednesday 15th Dec**  
**Twilight 6 - 7.30pm**

Multi-Cultural Choirs  
Bring a Picnic - food available



Bookings are essential, please book at  
<https://www.trybooking.com/BVTHO>

### ST THERESE'S CONFERENCE - ST VINCENT DE PAUL - CHRISTMAS HAMPERS

St Therese's Conference - St Vincent de Paul is seeking items for the Christmas hampers. A listing of required items is located in the Church foyer. Items are to be returned before Wednesday, 15th December 2021.

### 60TH PRIESTLY ORDINATION ANNIVERSARY

You are invited to the 60th Priestly Ordination Anniversary of Emeritus Archbishop Adrian Doyle, to be celebrated with Mass, on Sunday, 19th December 2021, at 10:00am at Holy Spirit Catholic Church, Sandy Bay or Monday, 20th December 2021, at 11:00am at St Mary's Cathedral. Please register at [60thordinationanniversary.eventbrite.com](http://60thordinationanniversary.eventbrite.com) before 23rd November 2021

### IMMACULATE HEART OF MARY CATHOLIC SCHOOL - CELEBRATING 60 YEARS

Past Students, Staff, Parents, Grandparents and Friends are invited to join for morning tea, memorabilia and school tours, at 11:00am on Wednesday, 1st December 2021 in the School Hall. RSVP to [jane.sargent@catholic.tas.edu.au](mailto:jane.sargent@catholic.tas.edu.au) or phone 03 6228 3335 by 24th November 2021.

Come along and enjoy an afternoon of traditional carols, folk songs, French and Alpen horns, guitars and the Pasha Bulker Band. Where? – at St John's Church, Bowden Street, Glenorchy. When? – 2.00pm on Saturday, 4th December. Entry is by donation (minimum \$5.) Enjoy a cuppa after the concert. All proceeds go to support students at the Don Bosco Technical School, Biratnagar, Nepal.

### FORMATION FOR THE PERMANENT DIACONATE

Next year a three year programme of formation for the Permanent Diaconate will be offered in the Archdiocese. Any man who is interested in this vocation is invited to approach their Parish Priest to discuss this possibility. The Archbishop will then meet with a prospective candidate in order to be approved for the formation programme.

### SCHOOL NEWS

This week Grade 5 have been out and about for their school camp at Orana. Highlights included visiting the old Richmond Gaol, Zoo Doo, Port Arthur Historic Site and all the fun of the Talent Show.



Ms Fran Baccarin  
Principal

## POLISH NEWS

### **O klękaniu i przykłonieniu w kościele**

Błogosławiony Jan XXIII powiedział kiedyś: człowiek nigdy nie jest tak wielki, jak wtedy, gdy klęczy. Postawa klęcząca wyraża naszą małość, ale także cześć, uwielbienie, podziw i miłość wobec Boga, przed którym stajemy.

W liturgii kościoła możemy wyróżnić dwa rodzaje klękania. Pierwszy to przyklęknięcie, czyli klęknięcie na moment, na jedno kolano. Przyklękamy przechodząc przed tabernakulum, w którym ukryty jest eucharystyczny Jezus. Musimy pamiętać, że tabernakulum nie zawsze jest umieszczone pośrodku kościoła za ołtarzem. Czasami będzie umiejscowione gdzieś z boku. W jego odnalezieniu pomoże nam tak zwana „wieczna lampka” – czerwone światełko nieustannie palące się w pobliżu miejsca przechowywania Najświętszego Sakramentu. Przyklękamy więc nie pośrodku kościoła, a przed tabernakulum. W ten sposób oddajemy cześć obecnemu w nim Jezusowi.

Jeśli przechodzimy przed ołtarzem, za którym nie ma tabernakulum pozdrawiamy ołtarz, jako święte miejsce, na którym dokonuje się ofiara przez wykonanie głębokiego skłonu.

Pięknym zwyczajem jest także przyklęknięcie, gdy na ulicy spotykamy kapłana, który idzie z Komunią do chorych lub umierających. Ma wtedy na sobie komżę i stułę, a na szyi zawieszoną bursę (czyli ozdobną „torebkę” na Najświętszy Sakrament), więc łatwo się zorientować.

Prosty gest przyklęknięcia lub skłonu (jeśli nie ma możliwości przyklęknięcia) nabiera wtedy charakteru pięknego wyznania naszej wiary w tego, który przyszedł, aby być „Bogiem z nami”.

Na dwa kolana klękamy w czasie konsekracji oraz po śpiewie „Baranku Boży”, gdy kapłan ukazuje hostię mówiąc: „Oto Baranek Boży”, tuż przed Komunią. Kiedy na

ołtarzu znajduje się wystawiony do adoracji Najświętszy Sakrament lub gdyby zdarzyło się nam przechodzić przed ołtarzem podczas mszy już po konsekracji, wtedy także klękamy na oba kolana.

W ten sam sposób oddajemy cześć krzyżowi wystawionemu do adoracji w Wielki Piątek i Wielką Sobotę – od Liturgii męki Pańskiej aż do Wigilii Paschalnej. We wszystkie inne dni cześć krzyżowi oddajemy przez skłon.

Kiedy wchodzę do niewielkiej kaplicy lub przechodzę przed ołtarzem, za którym znajduje się tabernakulum, a obok ołtarza stoi krzyż, nie jest konieczne, bym wykonał jedno przyklęknięcie i dwa skłony. W jednym geście przyklęknięcia mogę wyrazić całą moją cześć i miłość. Nie ma wtedy potrzeby jeszcze dodatkowo się kłaniać. Nie są to bowiem gesty magiczne, ale gesty miłości.

Przyklękanie i klęknięcie nie są obowiązkowe (zwłaszcza w sytuacji gdy wiek lub stan zdrowia). Nieprzyklęknięcie przed tabernakulum nie jest grzechem. Tak samo jak grzechem nie jest, gdy nie powiem komuś „dzień dobry” albo „dziękuję”. To „tylko” brak kultury. Nikogo nie trzeba chyba przekonywać, że warto umieć zachować się przy stole. Przy Stole Pańskim również.

Życzę wszystkim błogosławionego tygodnia.

Sr Elżbieta Czernicka MChR

## PARISH PRAYER GROUPS

<b>Advent Reflection Group</b>	Tuesday, 23rd November (Weekly until Christmas), 10:00am, Chapel, Parish Centre.
<b>Legion of Mary</b>	Thursday, 25th November (Weekly), after the 6:30pm Mass, Church Community Room.
<b>Advent Reflection Group</b>	Friday, 26th November (Weekly until Christmas), 6:30pm, Chapel, Parish Centre.
<b>Rosary</b>	After the 12:00 noon Mass each Friday.
<b>Adoration</b>	After the 12:00 noon Mass each Wednesday.

### PARISH MASS TIMES

**Monday, 22nd November to Sunday, 28th November 2021**

**Poniedziałek, 22 Listopad do Niedziela, 28 Listopad 2021**

**Mass / Msza po angielsku    Mass in Polish / Msza po polsku**

Monday / Poniedziałek	9:00am	No Mass
Tuesday / Wtorek	No Mass	9:00am
Wednesday / Środa	12:00pm	6:00pm
Thursday / Czwartek	6:30pm	No Mass
Friday / Piątek	12:00pm	9:00am
Saturday / Sobota	5:30pm	No Mass
Sunday / Niedziela	9:00am 4:00pm	11:00am

### STEWARDSHIP

*“Jesus answered, ‘My kingdom does not belong to this world.’ (John 18:36)*

Life is short. How much time, energy and money do you put into building “your” kingdom here on earth? We all know we can’t take it with us. The real kingdom is in the next life. Yet, how much time, energy and money do you invest in working for that eternal kingdom? Ask God for His guidance. Detach from earthly possessions. Generously share your material goods with others for the greater glory of God.

### ENVELOPE COLLECTIONS

**ENVELOPE            \$            1,519.65**

**TOTAL:**

Envelope Budget Collections:

\$ 1,764.44

**Difference            -\$            244.79**

**Loose                    \$            830.40**  
**Collection**

**Candles                \$            54.90**

**Thank You!**

## **LET US PRAY FOR**

### ***The Sick***

Thanh Huynh, Olga Woods, Susan Wilson,  
Mary Hughes, Drina Paradzik, Jay Jennings,  
Tony Dalton, Elsa Bazan, Kayden Edwards,  
Jan Grubb, Leo Manning, Garry Hay, Alicia Stroud,  
Paddi McDonald, Lucia Werner, Kieran Aherne,  
Bev White, Marion Simpson, Carolyn Rakowski,  
Sylvester Rakowski, Kaye Wood, Debbie Large,  
Emily Allen, Michaela Christmas, Hser Paw,  
Kallie Midson.

### ***Anniversaries***

Walter Gamble, George Harrison, Shirley Gamble,  
Lionel J Ford, Margaret Mary Watson,  
Fr Patrick Fanning MSC, Diane Radcliffe,  
Franciszek Czernkowski,  
Donald Stanley Ryan OAM, Stefan Chrost (Jnr),  
Genowefa Pikula, Brian Sertori, Ellen Deacon,  
Bridget Monaghan, Donato Brighella,  
William Thomas Hangan, Anna Puzinowski,  
Nellie Curtin, Maria Adamus, Eugeniusz Pikula,  
Fr. Albert Cuneo MSC, Earnest Maxwell Farrer,  
Br. Denis Phillips cf, Deidre Jayne Scott,  
Yvonne Kay Contencin, John Henry Imlach,  
Leonard Haney, Piotr Czechowski,  
Lachlan O'Keeffe, Fr Thomas O'Loughlin MSC,  
Stuart George Smith, P. V. George, Monica Haley,  
Poet, Roman Raszdorf, Matthew Grubb,  
Harril George Watson, Marie Beckitt,  
Kuzma Santic, James William Monaghan,  
Kevin Baker, John Aiken, Willian Hendy Hinds,  
Roy Ransley, Eileen Hardinge,  
James Malcom Monaghan, Dennis Cashion,  
Istuan Ferencz, Stanislaw Wojtowicz,  
Darrel Baldock, Narciso M. Villapana, Jane Mills,  
Jan Rodziewicz, Walter John Mackie,  
Margaret Belcher, Rozalina Hajduk, Kerry Jones,  
Aleksander Bidejowski, Win Manning,  
Samuel George Lyden, Karyadi, Ray Voss,  
Gwen Kelly, Andrew Clifford, Veronica May Jones,  
Christopher Davey, Mark Davey,  
Fr Kevin Graydon MSC, Von Jenkins,  
Zofia Jablonski, Augustyn Celny, Arthus Manning,  
Paul Duggan, Josephine (Betty) Taylor.

### ***Recently Deceased***

Ben Buissink, Margaret Lincoln, Esther Scott.

## **PARISH OFFICE AND PRESBYTERY**

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

**Phone:** 03 9412 8471

**Email:** [moonahlutana@aohtas.org.au](mailto:moonahlutana@aohtas.org.au)

**Web:** <http://cdtas.org.au/moonah>

**Facebook:** [StTherese OfLisieux](#)

### ***Office Hours:***

*Monday, Tuesday & Friday*

*9:30am - 4:30pm,*

**Parish Priest:** Fr Krish Mathavan MSC

**Phone:** 03 9412 8472

**Email:** [pastormoonahlutana@aohtas.org.au](mailto:pastormoonahlutana@aohtas.org.au)

**Deacon:** Deacon Michael Hangan MSC Assoc

**Phone:** 03 9412 8471

**Mobile:** 0438 243 533

**Email:** [michael.hangan@aohtas.org.au](mailto:michael.hangan@aohtas.org.au)

**Polish Chaplain:** Fr Jozef Migacz SChr

**Phone:** 03 9412 8429

**Mobile:** 0407 785 721

**Email:** [polishchaplainmoonah@aohtas.org.au](mailto:polishchaplainmoonah@aohtas.org.au)

## **ST THERESE'S SCHOOL**

24 Hopkins Street, Moonah

**Phone:** 03 6272 1403

**Principal:** Ms Fran Baccarin

**Email:** [sttherese@catholic.tas.edu.au](mailto:sttherese@catholic.tas.edu.au)

## **RECONCILIATION, BAPTISMS AND MARRIAGES:**

By appointment

### **ARCHDIOCESAN WEBSITE:**

[www.hobart.catholic.org.au](http://www.hobart.catholic.org.au)

### **SAFE COMMUNITIES:**

<https://hobart.catholic.org.au/content/safe-communities>

### **TOWARDS HEALING HELPLINE:**

**Phone:** 1800 356 613

### **SEXUAL ASSAULT SERVICE:**

**Phone:** 03 6231 1811 (Day) (Hobart) or  
1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

### **PLENARY COUNCIL:**

<http://www.plenarycouncil.catholic.org.au>

**READINGS**

*20th/21st November, 2021*

*Our Lord Jesus Christ, King of the Universe -  
Year B*

**ENTRANCE ANTIPHON:**

**(Revelation 5:12; 1:6)**

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and  
ever.

**FIRST READING: (Daniel 7:13-14)**

His sovereignty is eternal.

**PSALM: (Psalm 92:1-2, 5)**

The Lord is king; he is robed in majesty.

**SECOND READING: (Revelation 1:5-8)**

The ruler of the kings of the earth...made us a  
line of kings, priests to serve his God.

**GOSPEL ACCLAMATION: (Mark 11:9, 10)**

Alleluia, alleluia!  
Blessed is he who inherits the kingdom of David  
our father;  
blessed is he who comes in the name of the Lord.  
Alleluia!

**GOSPEL: (John 18:33-37)**

You say that I am a king.

**READINGS**

*27th/28th November, 2021*

*First Sunday of Advent - Year C*

**ENTRANCE ANTIPHON: (Cf. Psalm 24:1-3)**

To you, I lift up my soul, O my God.  
In you, I have trusted; let me not be put to  
shame.  
Nor let my enemies exult over me;  
and let none who hope in you be put to shame.

**FIRST READING: (Jeremiah 33:14-16)**

I will cause a good seed to spring forth from  
David.

**PSALM: (Psalm 24:4-5, 8-9, 10, 14)**

To you, O Lord, I lift my soul.

**SECOND READING:**

**(1 Thessalonians 3:12-4:2)**

When Christ comes may he strengthen your  
hearts in holiness.

**GOSPEL ACCLAMATION: (Psalm 84:8)**

Alleluia, alleluia!  
Lord, show us your mercy and love,  
and grant us your salvation.  
Alleluia!

**GOSPEL: (Luke 21:25-28, 34-36)**

Your redemption is near at hand.

*Our Lord Jesus Christ, King of the Universe -  
Year B*

	<b>Lector</b>	<b>Data Projector</b>
<b>5:30pm</b>	Shane Poulson	Anne Thuringer
<b>9:00am</b>	Eva Hangan	Izak Hangan
<b>4:00pm</b>	Melissa Brown	Daniel Duharte
<b>Minister to Sick</b>	Karin Chan	
<b>Counters</b>	Kaye Wood & Marie Anders	
<b>Cleaning</b>	Ed & Monica Sianski	

*First Sunday of Advent - Year C*

	<b>Lector</b>	<b>Data Projector</b>
<b>5:30pm</b>	Anne Thuringer	Amelia Daun
<b>9:00am</b>	Tony Webb	Melissa Philp
<b>4:00pm</b>	Gerry McGushin	Melissa Brown
<b>Minister to Sick</b>	Krish Mathavan	
<b>Counters</b>	Coney & Jun Avellana	
<b>Cleaning</b>	Fracalossi Family	